APPLICATION FOR SCHOLARSHIP
AMERICAN SOCIETY OF PROFESSIONAL ESTIMATORS – Q.C. CHAPTER NO. 71
2014-2015 ACADEMIC YEAR

APPLICATIONS ARE DUE JANUARY 1, 2015

PLEASE COMPLETE THIS APPLICATION FULLY AND RETURN BY U.S. MAIL TO:

AMERICAN SOCIETY OF PROFESSIONAL ESTIMATORS QUAD CITIES CHAPTER NO. 71
ATTN: SCHOLARSHIP CHAIRMAN
P.O. BOX 4773
DAVENPORT, IA 52808

This application can also be emailed to Mike Huskey - mhuskey@tricityelectric.com

Personal Information

Name: ________________________________________________________________
   Last    First    Middle
Permanent Address: _____________________________________________________
   Number & Street  City  State      Zip Code
Home Phone: (______)_______________
School Phone: (______)_______________
School Email Address:_______________________
Alternate Email Address:_______________________

Scholastic Information

College/University Currently Attending: _______________________________________
Major Course of Study: ___________________________________________________
Anticipated Year of Graduation: _________ Current Class: Junior or Senior (Circle One)
Curriculum GPA: _____________________ Overall GPA: ________________________

Financial Information

Source and amounts of income available for the most recent year:
Own Income:  _______________
Parents Income: _______________
Other Scholarships: _______________
Grants:  _______________
Other Sources: _______________ Please Specify: ________________________

Outstanding Education Loans:
Type: ____________________________ Amount: ______________ Year: __________
Type: ____________________________ Amount: ______________ Year: __________
Type: ____________________________ Amount: ______________ Year: __________
Type: ____________________________ Amount: ______________ Year: __________
Employment Experience
Please list your work experiences, emphasizing any construction related experience first.
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
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Extracurricular Activities
Please list any student organizations and any other activities that you feel will help you better understand the construction field.
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Additional Information
Please list any additional information that you would like the scholarship committee to know. Feel free to attach a resume, if available.
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____________________________________________________________________________
____________________________________________________________________________

References
Please list three personal or trade references (name, address, and phone number).
1. ___________________________________________________________________________
2. ___________________________________________________________________________
3. ___________________________________________________________________________

By signing below, I certify that the above information is true to the best of my knowledge.

_____________________________  _______________________
Signature             Date